

F I L E D
Clerk
District Court

1 MARK B. HANSON, ESQ.
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5 Saipan, Mariana Islands 96950
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JAN 31 2006

For The Northern Mariana Islands
By _____
(Deputy Clerk.)

5 Attorney for Plaintiffs

6
7 IN THE UNITED STATES DISTRICT COURT
8 FOR THE
NORTHERN MARIANA ISLANDS

9 LI YING HUA, LI ZHENG ZHE and XU JING JI,) CASE NO. CV 05-0019

10 Plaintiffs,

11 vs.

12 JUNG JIN CORPORATION, a CNMI corporation,)
13 ASIA ENTERPRISES, INC., a CNMI corporation,)
14 PARK HWA SUN and KIM HANG KWON,

NOTICE OF DEPOSITION
OF
KIM SUNG KI

Defendants.

15 TO: STEPHEN J. NUTTING, ESQ., Attorney for Defendants

16 PLEASE TAKE NOTICE that, pursuant to Rules 26, 28, 30 and 45 of the Federal Rules of
17 Civil Procedure, on **Tuesday, March 7, 2006, at the hour of 10:30 a.m.** at the law office of Mark B.
18 Hanson, First Floor, Macaranas Building, Beach Road, Garapan, Saipan, Commonwealth of the
19 Northern Mariana Islands, Plaintiffs' attorney will take the deposition of KIM SUNG KI, Saipan, MP
20 96950, said deposition to continue from day to day until completed. Such deposition will be taken
21 upon oral examination for the purpose of discovery, or as evidence, or both, pursuant to the Federal
22 Rules of Civil Procedure, before the undersigned who will administer the oath and shall be the officer
23 before whom the deposition is taken as that term is used in Fed. R. Civ. P. 28(a).

25 Pursuant to the provisions of Fed. R. Civ. Pro. 30(b)(2), you are hereby notified that the

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1 deposition shall be recorded by video tape and digital voice recorder rather than stenographic means.
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3 You are invited to attend and cross-examine.
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5 Respectfully submitted this 30th day of January, 2006.
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7 MARK B. HANSON
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13 Attorney for Plaintiffs
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